| PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2001 |                    |   |                                       |  |                      |                                  |          |        | Application or Docket Number |           |                     |  |  |
|---|--------------------|---|---------------------------------------|--|----------------------|----------------------------------|----------|--------|------------------------------|-----------|---------------------|--|--|
|   |                    |   |                                       |  |                      |                                  |          |        | 1000                         | 17        | 59                  |  |  |
| CLAIMS AS FILED - PART I  |                    |   |                                       |  |                      |                                  |          |        | ENTITY                       |           | OTHE                | R THAN   |  |
| F   | OTAL CLAIMS        |   |                                       |  |                      | (Column 2)                       |          |        |                              | OR        |                     |  |  |
|   |                    |   | <del></del>                           |  |                      |                                  |          | RATE   | FEE                          |           | RATE                | FEE  |  |
| FOR   |                    | NUMBER FILED                              |                                       | NUMBER EXTRA                               |                      |                                  | BASIC FI | 370.00 | OR                           | BASIC FEE | 740.00              |  |  |
| TOTAL CHARGEABLE CLAIMS   |                    |   | 7 minus 20=                           |  | . $\rho$             |                                  |          | X\$ 9= |                              | OR        | X\$18=              |  |  |
| INDEPENDENT CLAIMS  |                    |   | 2 minus 3 =                           |  | • a.                 |                                  |          | X42=   |                              | 1         | V04                 | <del>                                     </del> |  |
| MULTIPLE DEPENDENT CLAIM PI   |                    |   | RESENT                                |  |                      |                                  |          |        | +-                           | 1         |                     |  |  |
| • [   | f the difference   | e in column 1 is                          | less than zero, enter "0" in column 2 |  |                      |                                  |          |        | 4                            |           |                     |  |  |
|   |                    |   |                                       |  |                      |                                  |          | TOTAL  |                              | OR        | TOTAL               |  |  |
| 1   | 2/28/04            | (Column 1)                                |                                       | 5.2  |                      |                                  |          | SMALL  | ENTITY                       | OR        |                     |  |  |
| AMENDMENTA  |                    | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGH                                       | EST<br>BER<br>SUSLY  | PRESENT<br>EXTRA                 |          | RATE   | ADDI-<br>TIONAL              | 1         | RATE                |  |  |
|   |                    |   |                                       | PREVIO                                     |                      |                                  |          |        |                              |           |                     | TIONAL   |  |
|   | Total              | . 7                                       | Minus                                 |  |                      | <del>  _  </del>                 | ł        | Yt a   | , ret                        | 1_        | Y810_               | FEE  |  |
|   | Independent        | . 2                                       | Minus                                 |  |                      | -                                |          |        | <del> </del>                 | OR        |                     |  |  |
| ⋖   | FIRST PRESE        | NTATION OF M                              | ULTIPLE DE                            | PENDENT                                    | CLAIM                |                                  | ŀ        | X42=   | <b>_</b>                     | OR        | X84=                |  |  |
|   | alulac             |   |                                       |  |                      |                                  |          | +140=. |                              | OR        | +280=               |  |  |
|   | 8/11/02            |   |                                       |  |                      |                                  |          |        |                              | OR        | TOTAL               |  |  |
|   |                    | (Column 1)                                |                                       |  |                      | (Column 3)                       |          |        |                              |           |                     |  |  |
| 0   |                    | CLAIMS<br>REMAINING                       |                                       | NUM  | BER                  | PRESENT                          | ſ        |        | ADDI-                        |           |                     | ADDI-  |  |
| 3   |                    | AFTER<br>AMENDMENT                        |                                       |  |                      | EXTRA                            |          | RATE   |                              |           | RATE                | TIONAL   |  |
| AMENDMENT B   | Total              | • 5                                       | Minus                                 | <b></b> 2                                  | 0                    | - Ø                              | ſ        | X\$ 9* |                              | OB        | X\$18=              |  |  |
|   | Independent        | • 5                                       | Minus                                 | i c  | ,                    | = 'a                             | ŀ        | ¥42n   |                              |           | 3200                | 100:0  |  |
| `   | FIRST PRESE        | FIRST PRESENTATION OF MU                  |                                       | LTIPLE DEPENDENT                           |                      | MIAK                             |          | -      |                              | OR        | 7042                | 100y_  |  |
|   |                    |   |                                       |  |                      |                                  | L        | +140=  |                              | OR        | +280=               |  |  |
|   |                    |   | •                                     |  |                      |                                  | A        |        |                              | OR        | TOTAL<br>ADDIT, FEE |  |  |
| _   |                    | (Column 1)                                |                                       |  |                      | (Column 3)                       |          |        |                              |           | -                   |  |  |
| 2   |                    | REMAINING                                 |                                       | NUMB                                       | ER                   | PRESENT                          | Γ        |        | ADDI-                        |           |                     | ADDI-  |  |
| AMENDMENT C   | 1                  | AFTER<br>AMENDMENT                        |                                       |  |                      | EXTRA                            |          | RATE   | TIONAL<br>FEE                |           | RATE                |  |  |
|   | Total              | •   | Minus                                 | **   |                      |                                  | ſ        | X\$ 9= |                              | OR        | X\$18=              |  |  |
|   | Independent        | •   | Minus                                 | ***  |                      | <b>3</b> -                       | r        | ¥42-   |                              |           | Y84-                |  |  |
| 1   | FIRST PRESE        | NTATION OF MU                             | ILTIPLE DEF                           | ENDENT                                     | CLAIM                |                                  | H        | .,,,,, |                              | OR        | VD4=                |  |  |
| • H   | the entry in coher | na 1 is love than th                      | a antru in auto-                      | TILED - PART I  Column 1) (Column 2)  TYPE |                      |                                  |          |        |                              |           |                     |  |  |
| <b>~</b>  | the "Highest Nur   | nber Previously Pa                        | id For IN THE                         | SPACE IS                                   | less than            | 20 enter "20."                   | AE       |        |                              | OR ,      |                     |  |  |
| i   | he 'Highest Numi   | ber Previously Pak                        | For (Total or                         | independer                                 | १९८० हो।<br>१९८० हुन | ı ə, emer "3."<br>highesi number |          |        | propriate box                |           |                     |  |  |